

## Mandatory Public Disclosure

### A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Guru Harkrishan Public School
2	AFFILIATION NO.(IF APPLICABLE)	1630691
3	SCHOOL CODE (IF APPLICABLE)	20772
4	COMPLETE ADDRESS WITH PIN CODE	Back Side Akali Market, Near New Water Tank, Rouni Mohalla, Dera Bassi, Distt. SAS Nagar - Mohali (Pb.), PATIALA , PUNJAB - 140507
5	PRINCIPAL NAME	KAVITA ATRI
6	PRINCIPAL QUALIFICATION	M.A., B.ED.

7	SCHOOL EMAIL ID	guruharkrishan1990@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9888110612

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://guruharkrishanpublicschool.in/cbse-diloser-documentation-information/Copies%20Of%20Affilation%20upgradation%20Letter.pdf">http://guruharkrishanpublicschool.in/cbse-diloser-documentation-information/Copies%20Of%20Affilation%20upgradation%20Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://guruharkrishanpublicschool.in/cbse-diloser-documentation-information/Copy%20Of%20Societiestrustcompany.pdf">http://guruharkrishanpublicschool.in/cbse-diloser-documentation-information/Copy%20Of%20Societiestrustcompany.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://guruharkrishanpublicschool.in/cbse-diloser-documentation-information/Copy%20Of%20Noc%20Issued.pdf">http://guruharkrishanpublicschool.in/cbse-diloser-documentation-information/Copy%20Of%20Noc%20Issued.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://guruharkrishanpublicschool.in/cbse-diloser-documentation-information/Copy%20Of%20Societiestrustcompany.pdf">http://guruharkrishanpublicschool.in/cbse-diloser-documentation-information/Copy%20Of%20Societiestrustcompany.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://guruharkrishanpublicschool.in/cbse-diloser-documentation-information/Copy%20Of%20Valid%20Building%20Safety%20Certificate%20(2).pdf">http://guruharkrishanpublicschool.in/cbse-diloser-documentation-information/Copy%20Of%20Valid%20Building%20Safety%20Certificate%20(2).pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://guruharkrishanpublicschool.in/cbse-diloser-documentation-information/Copy%20Of%20Valid%20Fire%20Safety.pdf">http://guruharkrishanpublicschool.in/cbse-diloser-documentation-information/Copy%20Of%20Valid%20Fire%20Safety.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://guruharkrishanpublicschool.in/cbse-diloser-documentation-information/Copies%20Of%20Affilation%20upgradation%20Letter.pdf">http://guruharkrishanpublicschool.in/cbse-diloser-documentation-information/Copies%20Of%20Affilation%20upgradation%20Letter.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://guruharkrishanpublicschool.in/cbse-diloser-documentation-information/Copy%20Of%20Valid%20Water.pdf">http://guruharkrishanpublicschool.in/cbse-diloser-documentation-information/Copy%20Of%20Valid%20Water.pdf</a>

**C : RESULT AND ACADEMICS :**

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://guruharkrishanpublicschool.in/result-academic/fee%20structure%20of%20the%20school%201.pdf">http://guruharkrishanpublicschool.in/result-academic/fee%20structure%20of%20the%20school%201.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://guruharkrishanpublicschool.in/result-academic/Annual%20academic%20calender%201.pdf">http://guruharkrishanpublicschool.in/result-academic/Annual%20academic%20calender%201.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://guruharkrishanpublicschool.in/result-academic/list%20of%20school%20management%20committee%201.pdf">http://guruharkrishanpublicschool.in/result-academic/list%20of%20school%20management%20committee%201.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://guruharkrishanpublicschool.in/result-academic/parent%20teacher%20association%201.pdf">http://guruharkrishanpublicschool.in/result-academic/parent%20teacher%20association%201.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://guruharkrishanpublicschool.in/result-academic/Last%203%20Years%20Result.pdf">http://guruharkrishanpublicschool.in/result-academic/Last%203%20Years%20Result.pdf</a>

**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	KAVITA ATRI
2	TOTAL NO. OF TEACHERS	91
	PGT	19
	TGT	27
	PRT	45

3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	VACANT
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. VANDANA SINGH

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	122	122	100	GOOD

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	54	53	91	GOOD

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10117
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	61 & 45

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 73
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	11
6	NO. OF BOYS TOILETS	33
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=H6glGaLX81M">https://www.youtube.com/watch?v=H6glGaLX81M</a>